DR. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONIPAT

(Established by the Haryana State Legislature Act No. 15 of 2012)

For Office Use Only

Diary No. & Date..... **D.D. Details.....** **Signature.....**

Application Form for Direct Recruitment to Teaching Posts

Part- A

Advt. No: Teaching/13/2026	Details of fee: DD. No.:	Paste Attested Passport Size Photograph
POST APPLIED FOR:		
1. Full Name (Block letters)		
2. Father's/Husband's Name:	3. Mother's Name:	
4. Correspondence Address with e-mail & Phone no) Mob. E-Mail:	5. Permanent Address: Aadhar Number:	
6. Date of Birth		7. Age on last date ..... *Years.....Months .Days*
8. Male/Female/TG		9. Marital Status: / 10.Nationality:
11. Category:	Sub-Category- (PwBD/ESM)	

12. Educational Qualifications (Strike off which is not applicable):

Examination/Degree	**Year**	**Division**	**% of Marks /Grade**	**University/ Board**	**Subjects/ Specialization**	Regular/Distance(Full/Part time)
Matric/ Xth						
Pre-Uni./10+2/Inter/diploma						
L.L.B/B.A. L.L.B/ B.Sc/B.com/BBA/ any other						
LL.M/M.Tech/MBA/M.Sc. /MCA or any other						
NET/SLET Passed (Yes/No)						
M.Phil						
PhD (Full time/Part time) Date of Registration Date of thesis submission Year of Award of Degree	....	Subject..... Topic of Thesis..... ..... Name of the University/Institute that has awarded the PhD Degree ..... Is the degree awarded as per UGC PhD regulation 2009 (Yes/No)				

Initials of Candidate

13. **Teaching/Professional/Research positions held (Give in chronological order starting with the present post)**

Employer	Post held	Pay Scale / Band	Basic Pay with GP	Period of employment From	To	Nature of duties/work/Teaching/Research /other

*Only full-time experience will be considered.

14(a) Has there been any break in your career? If so, give details thereof with reasons:
b) Have you ever been punished during your service or convicted by a Court of Law? If so, give details?
c) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet
15 (a) Teaching experience (full-time) Institute/College/University:
(b) Research Experience:
(c) Any other Experience (Please specify):

Initials of Candidate

16.Research contribution	**Awarded**	**submitted**	**In Progress**	**University recognized by UGC/AIU (Yes/No)**
PhD guided				
M.Phil guided				
Master's level guidance				

17. Basic Pay Acceptable:

18. Give name, designation and address of three references not related to you.
References should be of persons with or under whom you have worked or who have intimated knowledge of your work.

(i)

(ii)

(iii)

19. List of Documents Enclosed:

Sr. No.	**Document**	**Page No.**	**Remarks, if any**
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

It is certified that the foregoing information given by me is correct and true to the best of my knowledge and belief and no material information has been concealed. Further, I am aware of the fact that if the information given above is found incorrect or false at any stage, I am liable to be punished.

Date…….. **Signature of the Candidate**

(Note- Candidates may use additional sheets, wherever required, to furnish complete information)

Part- B

1. Published Research Papers in Peer-Reviewed or UGC listed Journals

S. No.	Title with page nos. and date of publication	Journal	ISSN/ ISBN No	Whether peer reviewed,	Impact Factor if any	No. of co-authors	Whether main Author?	Journal listed in UGC list or not?	Score
(Note: Enclose all relevant documents in sequence).									

2. Publication other than Research Papers

(a) Text/Reference, Books Published by International/National Publishers or State/Central Govt. Publications/Local Publishers with ISBN/ISSN number/Chapters published in Books / Edited Books with ISBN/ISSN number

S. No.	Title with page Nos. and date of publication	Book Title editor & publisher	ISSN/ ISBN No	Whether peer reviewed	No. of co-authors	Whether you are the main author	Score

Initials of Candidate

(Note: Enclose all relevant documents in sequence)							

b) Translation works in Indian and Foreign Languages by qualified faculties:

(Provide requisite details)

3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

a) Development of Innovative pedagogy

b) Design of new curricula and courses

c) MOOCs:

i) Development of complete MOOCs in 4 quadrants (4 credit course) (In case of lesser credits 5 marks/ credit)

ii) MOOCs (developed in 4 quadrant) per module/ lecture

iii) Content writer/ subject matter expert for each module of MOOCs (at least one quadrant)

iv) Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 2 marks/ credit)

d) E-Content:-

i) Development of e-Content in 4 quadrants for a complete course/ e-book

S. No.	Title of e-learning delivery process/material	Published on (with date)	Source	Number of Module	Score
Note: A proof of upload on website of Grant Agency to be provided for consideration. (Note: Enclose all relevant documents in sequence)					

ii) e-Content (developed in 4 quadrants) per module

S. No.	Title of e-learning delivery process/material	Published on (with date)	Source	Number of Module	Score
Note: A proof of upload on website of Grant Agency to be provided for consideration. (Note: Enclose all relevant documents in sequence)					

iii) Contribution to development of e-content module in complete course/ paper/e-book (at least one quadrant)

S. No.	Title of e-learning delivery process/material	Published on (with date)	Source	Number of Module	Score
Note: A proof of upload on website of Grant Agency to be provided for consideration. (Note: Enclose all relevant documents in sequence)					

iv) Editor of e-content for complete course/ paper/ e-book

S. No.	Title of e-learning delivery process/material	Published on (with date)	Source	Number of Module	Score
Note: A proof of upload on website of Grant Agency to be provided for consideration. (Note: Enclose all relevant documents in sequence)					

Initials of Candidate

4 (a) Research Guidance

S. No.	Degree	Number Enrolled	Thesis Submitted (with date)	Degree awarded (with date)	Score
1	M. Phil./M.Tech/LL.M*				
2	Ph. D.				
*Note: Only awarded will be considered. (Note: Enclose all relevant documents in sequence)					

(b) Research Projects Completed:

S. No.	Title of Research Project (with specific period)	Funding Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Whether you are the PI/Co-PI ?	Score

(c) Research Projects Ongoing:

S. No.	Title of Research Project (with specific period)	Funding Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Whether you are the PI/Co-PI ?	Score

(d) Consultancy

S. No.	Title of Research Project (with specific period)	Funding Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Whether you are the Main/co-consultant	Status Ongoing/ Completed	Score
	(Note: Enclose all relevant documents in sequence)						

Initials of Candidate

5 (a) **Patents**

b) *Policy Document (Submitted to an International body/organization like UNO/ UNESCO / World Bank/ International Monetary Fund etc. or Central Government or State Government):

S. No.	Title	Funding Agency	Period	Grant/Amount Mobilized (Rs. Lakhs)	Major Policy documents prepare for International bodies like WHO/UNO/UNESCO/UNICEF etc. Central/State Govt./ Local Bodies	Outcome in the form of Patent/ Tech. Transfer/ Product/ Process	Score
	(Note: Enclose all relevant documents in sequence)						

c) Awards/ Fellowship:

S. No.	Title of the Fellowships/Awards with date	Period	Awarding Agency	Whether Fellowships/ Awards is International/National/State (from academic bodies/ associations)	Score
(Note: Enclose all relevant documents in sequence)					

6. *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in paper in Seminars/Conference and also published as full paper in conference Proceedings will be counted only once):

S. No.	Title of Lecture/ Academic Session with date	Agency	Whether International/National/State/ University level	Score

Initials of Candidate

(Note: Enclose all relevant documents in sequence)				

SUMMARY OF ACADEMIC/RESEARCH SCORES

Sr.	Crite ria	Score
1	Research Papers Published	
2	Publications other than Research Paper	
3	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula	
4	Research Guidance & Projects	
5	Patents, Policy Documents, Fellowships, Awards	
6	Invited lectures / Resource Person/ paper presentation	
	Total	

(Signature of the Applicant)

Note: Paper presented if part of edited book or proceeding then it can be claimed only once.

- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co- supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b) Policy Document and 6 Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

Initials of Candidate