DR. B.R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONEPAT (HARYANA)

(Established under the National Law University Haryana Act No. 15 of 2012)

RESULT SHEET

B.A. LL.B (HONS.)

FIRST SEMESTER (2024-2029)

OCTOBER, 2026 (REPEAT)

RESULT DECLARED ON

03-11-2026

SCHEME OF EXAMINATION

Sr. No.	Paper Code	Subject Code	Internal Assessment (IA)	Project (PR)	Theory (TH)	Maximum Marks	Credit
1.	BL-101	ENGLISH – I	20	20	60	100	4
2.	BL-103	POLITICAL SCIENCE – I	20	20	60	100	4
3.	BL-105	HISTORY – I	20	20	60	100	4
4.	BL-107	LEGAL METHODS & RESEARCH METHODOLOGY	20	20	60	100	5
5.	BL-109	LAW OF CONTRACT – I (INCLUDING SPECIFIC RELIEF ACT, 1963)	20	20	60	100	5
6.	BL-111	LAW OF TORTS INCLUDING MOTOR VEHICLES ACT & CONSUMER PROTECTION	20	20	60	100	5

GRADING SYSTEM

Sr. No.	Score %	Grade	Grade Point
1.	90 ≤ Score < 100	O	10
2.	80 ≤ Score < 90	E	9
3.	70 ≤ Score < 80	D	8
4.	60 ≤ Score < 70	A	7
5.	50 ≤ Score < 60	B	6
6.	Less than 50	F	0
7.		AP	Non-credited
8.		AF	Non-credited

PASS PERCENTAGE

i) 45% marks in each component i.e. Internal Assessment (including mid-term and project) and End-term Examination of each subject.

ii) 50% in the aggregate of Internal Assessment and End-term Examination.

iii) Failing any conditions mentioned above (i) & (ii), student shall be awarded re-appear in the end-term examination with marks obtained in Internal Assessment being carried forward.

Sr. No.	Reg. No. / Roll. No. Name / Father's Name/ Mother Name	Course Codes October-2026 (I Semester) (REPEAT) **TH:** Theory Marks, **PR:** Project Marks, **IA:** Mid-term, **TM :** Total Marks, **GP :** Grade Point, **GL :** Grade Letter, **GR. AV :** Grace Availed.						Credit Points	Total Credit	SGPA	Marks (600)	DMC No.
		BL-101	**BL-103**	**BL-105**	**BL-107**	**BL-109**	**BL-111**					
1	24-BL-123 / 2401123 **SHRUTKIRTI MISHRA** VINOD KUMAR MISHRA / SUSHILA MISHRA	**TH -** 32 **PR -** 11 **IA -** 15 **TM -** 58 **GP -** 6 **GL -** B **GR. AV -**	**TH -** 43 **PR -** 12 **IA -** 13 **TM -** 68 **GP -** 7 **GL -** A **GR. AV -**	**TH -** 32 **PR -** 13 **IA -** 11 **TM -** 56 **GP -** 6 **GL -** B **GR. AV -**	**TH -** 44 **PR -** 12 **IA -** 12 **TM -** 68 **GP -** 7 **GL -** A **GR. AV -**	**TH -** 27 **PR -** 14 **IA -** 12 **TM -** 53 **GP -** 6 **GL -** B **GR. AV -** 1(TH)	**TH -** 32 **PR -** 11 **IA -** 11 **TM -** 54 **GP -** 6 **GL -** B **GR. AV -**	**171**	**27**	**6.33**	**357**	

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RESULT SHEET

B.A. LL.B (HONS.)

THIRD SEMESTER (2023-2028)

OCTOBER, 2026 (REPEAT)

RESULT DECLARED ON

03-11-2026

SCHEME OF EXAMINATION

Sr. No.	Paper Code	Subject Code	Internal Assessment (IA)	Project (PR)	Theory (TH)	Maximum Marks	Credit
1.	BLSS-301	ECONOMICS-I	20	20	60	100	4
2.	BLSS-302	POLITICAL SCIENCE-III (INDIAN POLITICS: CONSTITUTIONAL VALUES AND INTERNATIONAL RELATIONS)	20	20	60	100	4
3.	BLSS-303	HISTORY-III (LEGAL & CONSTITUTIONAL HISTORY IN INDIA)	20	20	60	100	4
4.	BLSS-304	SOCIOLOGY-I	20	20	60	100	4
5.	BL-305	FAMILY LAW-I	20	20	60	100	5
6.	BL-306	CONSTITUTIONAL LAW-I	20	20	60	100	5

GRADING SYSTEM

Sr. No.	Score %	Grade	Grade Point
1.	ABOVE 80	O	10
2.	75-80	E	9.5
3.	70-74	D	9.0
4.	65-69	A+	8.5
5.	60-64	A	8.0
6.	55-59	B+	7.5
7.	50-54	B	7
8.	BELOW 50	F	0
9.	Need to put Audit Pass Papers	AP	---

PASS PERCENTAGE

i) 50% marks (including marks for attendance and class behaviors) for project examination.

ii) 50% in the aggregate of Mid-term and End-term Examination taken together (i.e. at least 40 marks out of 80 marks) in each subject.

Sr. No.	Reg. No. / Roll. No. Name / Father's Name/ Mother Name	Course Codes DECEMBER-2025 (III Semester) (REPEAT) **TH:** Theory Marks, **PR:** Project Marks, **IA:** Mid-term, **TM :** Total Marks, **GP :** Grade Point, **GL :** Grade Letter, **GR. AV :** Grace Availed.						Credit Points	Total Credit	SGPA	Marks (600)	DMC No.
1	DBRANLU-SNP/RN/2301038 / 2301041 **Indra Katariya** Kishor Kant Katariya / Jai Shree Katariya	**BLSS-301** **TH -** 38 **PR -** 11 **IA -** 12 **TM -** 61 **GP -** 8.0 **GL -** A **GR. AV -**	**BLSS-302** **TH -** 31 **PR -** 12 **IA -** 11 **TM -** 54 **GP -** 7 **GL -** B **GR. AV -**	**BLSS-303** **TH -** 32 **PR -** 11 **IA -** 8 **TM -** 51 **GP -** 7 **GL -** B **GR. AV -** 2 (TH)	**BLSS-304** **TH -** 35 **PR -** 18 **IA -** 11 **TM -** 64 **GP -** 8.0 **GL -** A **GR. AV -**	**BL-305** **TH -** 27 **PR -** 15 **IA -** 13 **TM -** 55 **GP -** 7.5 **GL -** B+ **GR. AV -** 2 (TH)	**BL-306** **TH -** 28 **PR -** 10 **IA -** 12 **TM -** 50 **GP -** 7 **GL -** B **GR. AV -** 1 (TH)	**192.5**	**26**	**7.40**	**335**	

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RESULT SHEET

B.A. LL.B (HONS.)

FIFTH SEMESTER (2023-2028)

OCTOBER, 2026 (REPEAT)

RESULT DECLARED ON

03-11-2026

SCHEME OF EXAMINATION

Sr. No.	Paper Code	Subject Code	Internal Assessment (IA)	Project (PR)	Theory (TH)	Maximum Marks	Credit
1.	BL-501	LEGAL RESEARCH METHODOLOGY & LEGAL WRITING	20	20	60	100	5
2.	BL-502	INTERPRETATION OF STATUES	20	20	60	100	5
3.	BL-503	LABOUR & INDUSTRIAL LAW - I	20	20	60	100	5
4.	BL-504	ADMINISTRATIVE LAW	20	20	60	100	5
5.	BL-505	LAW OF CRIMES – I (BHARATIYA NYAYA SANHITA)	20	20	60	100	5
6.	BL-506	PUBLIC INTERNATIONAL LAW	20	20	60	100	5

GRADING SYSTEM

Sr. No.	Score %	Grade	Grade Point
1.	ABOVE 80	O	10
2.	75-80	E	9.5
3.	70-74	D	9.0
4.	65-69	A+	8.5
5.	60-64	A	8.0
6.	55-59	B+	7.5
7.	50-54	B	7
8.	BELOW 50	F	0
9.	Need to put Audit Pass Papers	AP	---

PASS PERCENTAGE

i) 50% marks (including marks for attendance and class behaviors) for project examination.

ii) 50% in the aggregate of Mid-term and End-term Examination taken together (i.e. at least 40 marks out of 80 marks) in each subject.

Sr. No.	Reg. No. / Roll. No. Name / Father's Name/ Mother Name	Course Codes OCT-2026 (V Semester) (REPEAT) **TH:** Theory Marks, **PR:** Project Marks, **IA:** Mid-term, **TM :** Total Marks, **GP :** Grade Point, **GL :** Grade Letter, **GR. AV :** Grace Availed.						Credit Points	Total Credit	SGPA	Marks (600)	DMC No.
		BL-501	**BL-502**	**BL-503**	**BL-504**	**BL-505**	**BL-506**					
1	DBRANLU-SNP/RN/2301038 / 2301041 **Indra Katariya** Kishor Kant Katariya / Jai Shree Katariya	**TH -** 35 **PR -** 12 **IA -** 5 **TM -** 52 **GP -** 7 **GL -** B **GR. AV -** 3(TH)	**TH -** 18 **PR -** 14 **IA -** 9 **TM -** RE **GP -** 0 **GL -** F **GR. AV -**	**TH -** 34 **PR -** 8 **IA -** 4 **TM -** RE **GP -** 0 **GL -** F **GR. AV -**	**TH -** 33 **PR -** 17 **IA -** 7 **TM -** 57 **GP -** 7.5 **GL -** B+ **GR. AV -** 3(TH)	**TH -** 31 **PR -** 13 **IA -** 10 **TM -** 54 **GP -** 7 **GL -** B **GR. AV -**	**TH -** 35 **PR -** 14 **IA -** 5 **TM -** 54 **GP -** 7 **GL -** B **GR. AV -**	142.5	30	NA	RE (BL-502, BL-503)	

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RESULT SHEET

B.A. LL.B (HONS.)

SIXTH SEMESTER (2022-2027)

OCTOBER, 2026 (REPEAT)

RESULT DECLARED ON

03-11-2026

SCHEME OF EXAMINATION							
Sr. No.	**Paper Code**	**Subject Code**	**Internal Assessment (IA)**	**Project (PR)**	**Theory (TH)**	**Maximum Marks**	**Credit**
1.	601	ECONOMICS – II	20	20	60	100	4
2.	602	ENVIRONMENT LAW	20	20	60	100	5
3.	603	CONSITUTIONAL LAW – II	20	20	60	100	5
4.	604	LAW OF CRIMES – II (BHARATIYA NAGARIK SURAKSHA SANHITA)	20	20	60	100	5
5.	605	LABOUR AND INDUSTRIAL LAW- II	20	20	60	100	5
6.	606	PUBLIC INTERNATIONAL LAW	20	20	60	100	5

GRADING SYSTEM			
Sr. No.	**Score %**	**Grade**	**Grade Point**
1.	ABOVE 80	O	10
2.	75-80	E	9.5
3.	70-74	D	9.0
4.	65-69	A+	8.5
5.	60-64	A	8.0
6.	55-59	B+	7.5
7.	50-54	B	7
8.	BELOW 50	F	0
9.	Need to put Audit Pass Papers	AP	---

PASS PERCENTAGE

i) 50% marks (including marks for attendance and class behaviors) for project examination.

ii) 50% in the aggregate of Mid-term and End-term Examination taken together (i.e. at least 40 marks out of 80 marks) in each subject.

Sr. No.	Reg. No. / Roll. No. Name / Father's Name/ Mother Name	Course Codes OCT-2026 (VI Semester) (REPEAT) **TH:** Theory Marks, **PR:** Project Marks, **IA:** Mid-term, **TM :** Total Marks, **GP :** Grade Point, **GL :** Grade Letter, **GR. AV :** Grace Availed.						Credit Points	Total Credit	SGPA	Marks (600)	DMC No.
		601	**602**	**603**	**604**	**605**	**606**					
1	DBRANLU-SNP/RN/2201115 / 2201115 **YASH VARDHAN VERMA** SHAILENDRA KUMAR / SAVITA DEVI	**TH -** 46 **PR -** 10 **IA -** 12 **TM -** 68 **GP -** 8.5 **GL -** A+ **GR. AV -** 1(PR)	**TH -** 27 **PR -** 13 **IA -** 14 **TM -** 54 **GP -** 7 **GL -** B **GR. AV -**	**TH -** 45 **PR -** 11 **IA -** 10 **TM -** 66 **GP -** 8.5 **GL -** A+ **GR. AV -**	**TH -** 39 **PR -** 5 **IA -** 4 **TM -** RE **GP -** 0 **GL -** F **GR. AV -**	**TH -** 33 **PR -** 10 **IA -** 7 **TM -** 50 **GP -** 7 **GL -** B **GR. AV -** 3(2TH,1PR)	**TH -** 33 **PR -** 13 **IA -** 7 **TM -** 53 **GP -** 7 **GL -** B **GR. AV -**	181.5	29	NA	RE (604)	

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